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# FRAGMENTA LITURGICA.

## VOL. VII.

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# Fragmenta Liturgica.

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# DOCUMENTS,

ILLUSTRATIVE OF THE

## Liturgy of the Church of England;

EXHIBITING

THE SEVERAL EMENDATIONS OF IT, AND SUBSTITUTIONS FOR IT, THAT HAVE BEEN PROPOSED FROM TIME TO TIME, AND PARTIALLY ADOPTED, WHETHER AT HOME OR ABROAD.

EDITED

BY THE REV. PETER HALL, M.A.

IN SEVEN VOLUMES.

**Vol. VII.—Dunkirk Prayer-Book.**

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BATH: PRINTED BY BINNS AND GOODWIN.

MDCCCXLVIII.

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# THE BOOK
OF
# COMMON PRAYER
COMPILED FOR THE USE
OF
# THE ENGLISH CHURCH
AT
# *DUNKIRK*,
TOGETHER WITH
# A COLLECTION
OF
# PSALMS.

---

*DUNKIRK*,
PRINTED BY VAN SCHELLE, AND
COMPAGN., SOUBISE-STREET, N°. 202,
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Bates
Erasmo
9-18-51
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MIFP
9-20-51

# ADVERTISEMENT.

When the first sheets of this publication were sent to the press, it was not proposed to prefix any advertisement to it. If the unanimity hoped for had been formed among the British Protestants of Dunkirk, it would have been rendered unnecessary. But as some unwarrantable prejudices have gone abroad, and some false notions have been circulated respecting the Society for whose use it has been printed, it is now thought proper to explain the procedures of this Society, and their reasons formaking choice of this Form of Prayer.

It is well known that many attempts have been made at different times to establish a Church at Dunkirk, *entirely* conformable to the Church of England: but that all of them were unsuccessful; and anxious as many families were to have a Church upon any respectable plan, they could not effect the establishment of one. In December, 1790, a paper was drawn up, evincing the importance of Divine worship, and soliciting subscribers. One of its articles declared, that, as soon as the annual subscription amounted to a certain sum, a Minister should be sent for, and a Church opened, without specifying

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what the establishment should be; leaving the form of the worship to the determination of the subscribers: but neither did this succeed. In consequence of which, a few gentlemen, resolving even at any expense to have public worship in the town, called over a Minister from England in order to open a Church. If the attempt succeeded, the institution might support itself; but if not, they were to defray every necessary expense. Finding their neighbours disinclined to encourage a religious institution, and supposing that it arose from that unhappy jealousy which subsists between different sects, and is too apt to render one party obnoxious to the others, it was determined that such a Form of Prayer should be adopted as could offend no individual in any part of it, and would be the most likely to give satisfaction. It was not expected that all the English in Dunkirk would concur in it; because the difficulty of pleasing a mixed multitude was too well known, and also the readiness many discover to find fault with the best-concerted measures. But it was hoped that in so large a body a sufficient number might appear, who had *candour* enough to make some allowance for the private opinions of their brethren, and *religion* enough to wish to promote a design, whose tendency was the general happiness. Care has therefore been taken, in compiling these Prayers, to omit every thing that might offend, and to bring together such sentiments as all may with satisfaction unite in, while they are conducive to real devotion.

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The Compiler thinks it unnecessary to assign the reason for every alteration made in the prayers of the Church of England. The plan he has followed throughout is that which was proposed long since by the excellent and learned Dr. Samuel Clarke, Rector of St. James's, Westminster. Other alterations have been necessarily made, which the Doctor had not pointed out. It may suffice to say of them in general, that they are such as are well approved of by the Society for whose use the Prayers are printed; and that many persons who have perused them with a critical accuracy, but not with the most friendly design, have been obliged to acknowledge that they are unable to point out any *positive* faults. And having succeeded so far, he has succeeded to the utmost of his expectation. He offers, therefore, this Liturgy with a degree of boldness to the examination of the public at large, but especially of the English inhabitants of Dunkirk, who are most concerned in the success of this establishment; which, if it be not conformable entirely to the Church of England, or to any other Church, at least claims affinity to all in every thing essential to the proper mode of conducting public worship, and the cultivation of the morals of mankind. If there are persons who think that omissions of consequence have been made in compiling these prayers, they are requested to consider the statement of facts they have just perused, and candidly to declare whether the most probable means of success in such circumstances were not adopted. Nor should they refuse to accommodate themselves to times

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and circumstances in things that are not really essential, and where a good end may be answered by so doing. For when we are enslaved to party prejudices and forms long used, we give up the unalienable right of private judgment, and are deaf to reason though it be ever so urgent.

The argument generally alleged against alterations in worship is, that our fathers left us the sacred deposit, and we are desirous of transmitting it untouched to our posterity. But if this had always been as valid as many now consider it, the great Reformers of the Church would not have exposed themselves to all the horrors of persecution; and far from endangering their lives in the removal of falsehood and superstition, would have worshipped according to the forms which their fathers approved. Or perhaps we should have fondly adored the senseless gods which our pagan ancestors worshipped; and instead of enjoying the reviving light of Christianity, have been buried in the thickest mists of ignorance and idolatry. For if antiquity be the surest test of what is proper for man, paganism ought to stand highest in our esteem and veneration.

In fine, when we charge the man with sacrilege who dares to innovate an old system, and alter in the smallest degree a mode of worship long observed, we put an effectual stop to all improvement, and shut ourselves up in unmanly ignorance. All are ready to acknowledge that the Supreme Being regards more the dispositions and desires of his worshippers, than the peculiar forms and words which they observe:

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wherefore it is evident that, in forming any new religious establishment, the situation of the place, and the circumstances of the people, ought to be the only considerations that should have weight.

The whole management of this religious Society, and of every thing belonging to it, is vested in a Committee of twelve members, chosen by the subscribers. Every subscriber of two *Louis* per annum, and upwards, is eligible to the office of Committee-man. This Committee will be renewed every three years at a general meeting of the subscribers; and in case of the death or removal of any of its members, their places will be filled by others.

The subscribers to this Church have rendered themselves obnoxious to many, by not placing it under the patronage of an English Bishop: but it will be sufficient to inform such persons that no religious Society in France, of any nation, or of any party, can be connected in the smallest degree with a foreign Bishop. The National Assembly passed a decree relative to this subject, bearing date July 12, 1790, as follows:—

"Il est défendu à toute Eglise ou Paroisse de France, et à tout Citoyen François, de reconnoitre en aucun cas, et sous quelque prétexte que ce soit, l'autorité d'un Evêque ordinaire ou Métropolitain dont le Siége seroit établi sous la domination d'une Puissance étrangère, ni celle de ses délégués, residans en France ou ailleurs."

An objection of weight has been raised against the Marriages

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performed according to the forms of this Church. Not belonging to the English Established Church, it is supposed that they will not be deemed valid in England. As this is a question of importance, the advice of Counsel was thought necessary; and the following reply of an eminent Counsellor in London is made known to the public:—

"The general rule of law is this. Every marriage that is solemnized according to the laws of the country where it is performed, is held legal wherever it is examined; and therefore, whatever the present laws of France hold legal, our Courts will affirm also. This rule is so general, that I know of no exception to it."

As no one can dispute the validity of these marriages in *France*, it is hoped that the above reply will be satisfactory with regard to *England*. It is in the power of every one to disprove their legality, if it be false.

The Psalms that compose the second part of this volume are collected from various authors. Tate and Brady, and Watts, have furnished the greater part of them; Addison, Burns, and other poets less known, were the composers of the rest.

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*Administration of the Lord's Supper.*
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*The Solemnization of Matrimony.*
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*Prayers for a Family.*

*Psalms for Public Worship.*

* There is no Table in the original: the present is now added by the Editor.—P. H.

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# THE ORDER

FOR

# MORNING PRAYER,

EVERY LORD'S DAY THROUGHOUT THE YEAR.

---

*At the beginning of the Morning Prayer, the Minister shall read some one or more of these sentences of the Scriptures that follow; and then he shall say that which is written after the said sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isaiah* lv. 7.

The sacrifices of God are a broken spirit; a

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broken and contrite heart, O God, thou wilt not despise. *Psal.* li. 17.

Rend your heart, and not your garments; and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he hath set before us. *Dan.* ix. 9, 10.

Enter not into judgment with thy servant, O Lord; for in thy sight no man living shall be justified. *Psal.* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit; and they that worship him, must worship him in spirit and in truth. *John* iv. 23, 24.

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DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, before the face of almighty God our heavenly Father, with a lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And as we ought at all times humbly to acknowledge our sins before God, so ought we to do, when we assemble and meet together, to render thanks for the great benefits we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace; saying after me:

*A General Confession to be said of the whole Congregation after the Minister.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep; We have followed too much the devices and desires of our own hearts; We have offended against thy

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holy laws; We have left undone those things which we ought to have done; And we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults; Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

OUR FATHER, &c. For thine, &c. *Amen.*

*Then the Minister shall say,*

O Lord, open thou our lips.

*Answ.* And our mouth shall shew forth thy praise.

O God, make speed to save us.

*Answ.* O Lord, make haste to help us.

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Praise ye the Lord.

*Answ.* The Lord's name be praised.

*Then shall be said the XCVth Psalm, or the Cth Psalm. At the end of each of these the following Doxology to be used:*

*Minister.* Now unto the King eternal, immortal, invisible, God only wise;

*Answ.* Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

*Psalm XCV.*

O Come, let us sing, &c.

Now unto the King, &c.

*Answ.* Be honour and glory, &c. *Amen.*

*Or this Psalm.*

*Psalm C.*

O be joyful in the Lord, &c.

Now unto the King, &c.

*Answ.* Be honour and glory, &c. *Amen.*

*To be used on Sacrament-days, instead of the foregoing:*

Christ our passover is sacrificed for us: therefore let us keep the feast; not with old leaven, neither with the leaven of evil and wickedness: but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7.

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Christ, being raised from the dead, dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord. *Rom.* vi. 9.

Christ is risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. 1 *Cor.* xv. 20.

Now unto the King, &c.

*Answ.* Be honour and glory, &c. *Amen.*

*Then shall follow a Psalm or Psalms by the Minister, and then the first Lesson taken out of the Old Testament.*

*After that, the Te Deum as follows.*

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud; the heavens, and all the powers therein.

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To thee Cherubim and Seraphim continually do cry,

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of the majesty of thy glory.

The glorious company of Apostles have praised thee:

The goodly fellowship of the Prophets have praised thee:

The noble army of Martyrs have praised thee.

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty;

Thine only and well-beloved Son, Jesus Christ;

Also thine Holy Spirit, the Comforter.

We rejoice in the advent of thy Son upon earth;

That he took upon him to deliver man, overcame the sharpness of death, and opened the kingdom of heaven to all believers:

That he sitteth at the right hand of God in the glory of the Father, and will come again to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed from death:



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Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine heritage:

Govern them, and lift them up for ever.

Day by day, we will magnify thee;

And will worship thee ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy goodness light upon us, as our trust is in thee.

O Lord, in thee have we trusted: let us never be confounded.

*Or, Psalm CXLV.*

I WILL magnify thee, O God, &c. *Amen.*

*Then shall be read the Second Lesson, taken out of the New Testament; and, after that, the Hymn following.*

*St. Luke* i. 68.

BLESSED be the Lord God, &c. *Amen.*

*Then shall be said the Apostles' Creed, by the Minister and people.*

I BELIEVE in God, the Father Almighty, Maker of heaven and earth:

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And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Spirit; Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead, and buried: The third day he rose again from the dead; He ascended into heaven; And sitteth on the right hand of God, the Father Almighty: From whence he shall come to judge the living and the dead.

I believe in the Holy Spirit; The holy universal Church; The communion of saints; The forgiveness of sins; The resurrection of the dead; And the life everlasting. *Amen.*

*Then shall the Minister say,*

The Lord be with you;

*Answ.* And with thy spirit.

Lord, have mercy upon us;

*Answ.* Lord, have mercy upon us.

Shew thy mercy unto us;

*Answ.* And grant us thy salvation.

O Lord, save thy people;

*Answ.* And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;

*Answ.* And make thy chosen people joyful.

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O God, make clean our hearts within us;
*Answ.* And take not thy Holy Spirit from us.

*Then shall be read three Collects: the first of which shall be one of these following, at the choice of the Minister; the second, for Peace; the third, for Grace to live well.*

BLESSED Lord God, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that by patience and comfort of thy holy word, we may embrace and ever hold fast the joyful hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

DELIVER, O Lord, we beseech thee, thy faithful people from ignorance and error; and guide them by the continual direction of thy Holy Spirit: that they may plenteously bring forth the fruits of good works, and of thee be plenteously rewarded, according to thy gracious promises in Christ Jesus our Lord. *Amen.*

*The second Collect, for Peace.*

O GOD, who art the author of peace and lover of concord, in the knowledge of whom consisteth our eternal life, whose service is perfect freedom;

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grant us thy continual protection, that we may be safe from all our enemies, and evermore give thanks unto thee in the congregation of thy people, through Jesus Christ our Lord. *Amen.*

*The third Collect, for Grace.*

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same by thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that, all our actions being ordered by thy governance, we may do what is righteous in thy sight, now and for ever. *Amen.*

*A Prayer for the Legislators of the Land.*

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, and Ruler of princes, who dost from thy throne behold all the dwellers upon the earth; we beseech thee to instruct and bless all Kings, Princes, and Governors, that they may rule in thy fear, and administer impartial justice to their subjects. And do thou honour with thy peculiar protection and blessing the land in which we live, and all ranks and orders of men amongst

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us. In all our concerns, whether civil, commercial, or religious, be thou surety unto us for good. Give wisdom and integrity to thy servants assembled in the great Senate of the land; that in all their consultations and debates they may pursue such measures as shall secure the liberty and peace, the prosperity and happiness of us thy people, that we may enjoy the blessings of an equal Government, and unite in the true honouring and worshipping of thee. We especially pray thee to bless the department and district in which we reside, the Mayor and Municipality of this city, and the Judges of its tribunal. May all who bear rule amongst us have wisdom to discern, honesty to approve of, and steadiness and resolution to maintain justice and righteousness; that under them we, thy servants, may live peaceable and godly lives to the glory of thy great name. *Amen.*

*A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, who art the author of every good and perfect gift; send down upon all Bishops and Ministers of the Gospel, and upon all Congregations committed to their charge, the needful Spirit of thy grace; and, that they may truly

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please thee, pour upon them the continual dew of thy blessing. This we humbly ask in the name of thy Son Jesus Christ our Lord. *Amen.*

*A Prayer for all conditions of Men.*

O God, the Creator and Preserver of all mankind; we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy way known unto them, thy saving health unto all nations. More especially we pray for the good estate of the whole Christian Church in all parts of the world; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body, or estate, [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we humbly ask, as the disciples of thy Son Jesus Christ our Lord. *Amen.*

* This is to be said, when any desire the prayers of the congregation.

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*A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the Gospel of thy Son Jesus Christ our Lord. *Amen.*

* This is to be said, when any that have been prayed for, desire to return praise.

*A concluding Prayer.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplica-

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tions unto thee; and hast especially encouraged us by thy beloved Son, our Lord Jesus Christ, to make known our humble requests unto thee: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*One of these valedictory forms of Blessing to be used at the discretion of the Minister.*

THE grace of our Lord Jesus Christ be with us all evermore. *Amen.* 1 *Cor.* xvi. 23; *Philip.* iv. 23.

May the God of all grace, who hath called us unto his eternal glory by Christ Jesus, make us perfect, strengthen, settle us. To him be glory and dominion for ever and ever. *Amen.* 1 *Pet.* v. 10, 11.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24, 25, 26.

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# THE ORDER

FOR

# EVENING PRAYER,

EVERY LORD'S DAY THROUGHOUT THE YEAR.

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WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isaiah* lv. 7.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

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To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he hath set before us. *Dan.* ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit; and they that worship him, must worship him in spirit and in truth. *John* iv. 23, 24.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, before the face of almighty God our heavenly Father, with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And as we ought at all times humbly to acknowledge our sins before God, so

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ought we to do, when we assemble and meet together, to render thanks for the great benefits we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace; saying after me:

*A General Confession to be said of the whole Congregation after the Minister.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep; We have followed too much the devices and desires of our own hearts; We have offended against thy holy laws; We have left undone those things which we ought to have done; And we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults; Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, That we may hereafter live a godly,

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righteous, and sober life, To the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

OUR Father, &c. For thine, &c. *Amen.*

*Then the Minister shall say,*

O Lord, open thou our lips.

*Answ.* And our mouth shall shew forth thy praise.

O God, make speed to save us.

*Answ.* O Lord, make haste to help us.

Praise ye the Lord.

*Answ.* The Lord's name be praised.

*Minister.* Now unto the King eternal, immortal, invisible, God only wise;

*Answ.* Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

*Then shall be read a Lesson of the Old Testament, and after that the XCVIIIth Psalm, as followeth:*

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## *Psalm XCVIII.*

O SING unto the Lord, &c. *Amen.*

*Then a Lesson of the New Testament; and after that, Psalm LXVII.*

## *Psalm LXVII.*

GOD be merciful unto us, &c. (*Amen.*)

*Then shall be said the Apostles' Creed, by the Minister and people.*

I BELIEVE in God, the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Spirit; Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead, and buried: The third day he rose again from the dead; He ascended into heaven; And sitteth on the right hand of God, the Father Almighty: From whence he shall come to judge the living and the dead.

I believe in the Holy Spirit; The holy universal Church; The communion of saints; The forgiveness of sins; The resurrection of the dead; And the life everlasting. *Amen.*

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*Then shall the Minister say,*

The Lord be with you;

*Answ.* And with thy spirit.

Lord, have mercy upon us;

*Answ.* Lord, have mercy upon us.

Shew thy mercy unto us;

*Answ.* And grant us thy salvation.

O Lord, save thy people;

*Answ.* And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;

*Answ.* And make thy chosen people joyful.

O God, make clean our hearts within us;

*Answ.* And take not thy Holy Spirit from us.

*Then shall be read one of the two following Prayers.*

ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love that which thou commandest, and desire that which thou dost promise: that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found, at thy right hand for evermore. *Amen.*

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O God, who didst send thy Son Jesus Christ to redeem us from all iniquity, and make us the sons of God, and heirs of eternal life; grant, we beseech thee, that we, having this hope, may purify ourselves even as he is pure: that when he shall appear again with power and great glory, we may be made like unto him, and be admitted to dwell with thee in thy heavenly kingdom. *Amen.*

*The second Collect at Evening Prayer.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through thy merciful aid in Jesu Christ our Lord. *Amen.*

*The third Collect, for Aid against all Perils.*

O God, the protector of all that trust in thee, with whom there is no shadow of darkness; defend us, we beseech thee, from all dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and safety, now and for ever. *Amen.*

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*Then shall be read the Prayers following.*

*A Prayer for the whole state of Christ's Church militant here on earth.*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make supplications, and to give thanks for all men; we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually all thy sincere worshippers with the spirit of truth, unity, and concord. And grant that all they that do confess the name of Christ, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to preserve and defend all kings, princes, and governors, especially thy servants the Legislators of this country, that under them we may be peaceably governed. And grant unto all that are put in authority under them, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all the ministers of thy holy Gospel, that they may both by their life and doctrine set forth thy true and lively word. And to all thy people give thy heavenly grace, and especially to this



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congregation here present; that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy name for all thy servants departed this life in thy holy fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. In these our requests, we beseech thee, O God, to hear and to accept us, as the true disciples of thy Son Jesus Christ our Lord. *Amen.*

*A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preserva-

* This is to be said, when any that have been prayed for, desire to return praise.

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tion, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives: by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the Gospel of thy Son Jesus Christ our Lord. *Amen.*

*A concluding Prayer.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and hast especially encouraged us by thy beloved Son, our Lord Jesus Christ, to make known our humble requests unto thee: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*One of these valedictory forms of Blessing to be used, at the discretion of the Minister.*

THE grace of our Lord Jesus Christ be with

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us all evermore. *Amen.* 1 *Cor.* xvi. 23; *Philip.* iv. 23.

May the God of all grace, who hath called us unto his eternal glory by Christ Jesus, make us perfect, strengthen, settle us. To him be glory and dominion for ever and ever. *Amen.* 1 *Pet.* v. 10, 11.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24, 25, 26.

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## THE TEN COMMANDMENTS,

*To be read with the Morning or Evening Prayer.*

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*Minister.*

I. God spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and shew mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his name in vain.

IV. Remember that thou keep holy the Sabbath

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day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land, which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Hear also what our Saviour Christ saith:

Jesus answered him, The first of all the com-

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mandments is, Hear, O Israel: the Lord our God is one Lord; and thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this; Thou shalt love thy neighbour as thyself: there is none other commandment greater than these. *Mark* xii. 29, 30, 31.

*People.*

LORD, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

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# LITANY.

*The following LITANY, or General Supplication, to be said by the Minister and People with the Morning or Evening Prayer.*

O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miserable sinners.

*O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miserable sinners.*

O God, who, by the death and obedience of thy beloved Son, hast purchased to thyself a church and people, and placed them under thy continual protection, have mercy upon us, miserable sinners.

*O God, who, by the death and obedience of thy beloved Son, hast purchased to thyself a Church and people, and placed them under thy continual protection, have mercy upon us, miserable sinners.*

O God, who, by thy Holy Spirit, dost govern, direct, and sanctify the hearts of all thy faithful servants, have mercy upon us, miserable sinners.

*O God, who, by thy Holy Spirit, dost govern,*

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*direct, and sanctify the hearts of all thy faithful servants, have mercy upon us, miserable sinners.*

Remember not, Lord, our offences, nor the offences of our forefathers; and for the glory of thy name turn from us all those evils that we most justly have deserved. Spare us, good Lord, spare thy people; and have compassion on the work of thine hands;

*Spare us, good Lord.*

From all evil, and mischief; from sin, from dangerous temptations, from thy wrath, and from everlasting condemnation;

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

*Good Lord, deliver us.*

From fornication, and all other deadly sin, and from all the deceitful allurements of this transitory world;

*Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from untimely death;

*Good Lord, deliver us.*

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From all sedition, privy conspiracy and rebellion; from hardness of heart, and contempt of thy word and commandment;

*Good Lord, deliver us.*

In all time of our tribulation, in all time of our prosperity, in the hour of death, and in the day of judgment;

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern all thy sincere worshippers in the right way;

*We beseech thee to hear us, good Lord.*

That it may please thee to direct and preserve in the true worshipping of thee, in righteousness and holiness of life, thy servants the Legislators and Governors of this land;

*We beseech thee to hear us, good Lord.*

That it may please thee to guide their hearts in thy faith, fear, and love, that they may evermore put their trust in thee, and ever seek thy honour and glory;

*We beseech thee to hear us, good Lord.*

That it may please thee to be their defender and keeper, and to prosper all their righteous undertakings against their enemies;

*We beseech thee to hear us, good Lord.*

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That it may please thee to direct all their debates and determinations, so that peace, liberty, and concord may prevail in our days;

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all the Ministers of thy Gospel with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth and shew it accordingly;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep the magistrates, giving them grace to execute justice, and to preserve peace;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to

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receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred and are deceived;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to give us the victory over all temptations;

*We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all that travel by land or by water; all women labouring of child; all sick persons, and young children; and to shew pity upon all prisoners and captives;

*We beseech thee to hear us, good Lord.*

That it may please thee to defend and provide for the fatherless children and widows, all that are desolate and oppressed, and especially all those that suffer for righteousness' sake;

*We beseech thee to hear us, good Lord.*

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That it may please thee to have mercy upon all men;

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

*We beseech thee to hear us, good Lord.*

That it may please thee to accept our sincere repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word;

*We beseech thee to hear us, good Lord.*

O Lord, deal not with us after our sins;

*Neither reward us after our iniquities.*

O God, merciful Father, who despisest not the sighing of the contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee in all our troubles and adversities whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of our adversaries work against us may be

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brought to nought, and by the providence of thy goodness they may be dispersed: that we thy servants being hurt by no persecutors, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord:

*O Lord, arise, help us, and deliver us for thy name's sake.*

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the times before them:

*O Lord, arise, help us, and deliver us for thine honour.*

From our enemies defend us, O Lord;

*Graciously look upon our afflictions.*

Pitifully behold the sorrows of our hearts;

*Mercifully forgive the sins of thy people.*

Favourably with mercy hear our prayers;

*Both now and for ever vouchsafe to hear us, O Lord.*

O Lord, let thy mercy be shewn unto us;

*As we do put our trust in thee.*

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most

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righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

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THE

# ORDER FOR THE ADMINISTRATION

OF THE

# LORD'S SUPPER, OR HOLY COMMUNION.

*The Minister shall say to them that come to receive the Holy Communion:*

YE that do truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and partake of this holy ordinance to your comfort, and make your humble confession to Almighty God.

*Then shall this General Confession be made by the Minister and People.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy

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divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of which is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; Forgive us all that is past; And grant that we may ever hereafter serve and please thee, in newness of life; To the honour and glory of thy name. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee, have mercy upon us; pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

*Then shall the Minister say,*

HEAR what comfortable words our Saviour Christ saith to all that truly turn to him:

Come unto me, all ye that labour and are heavy-laden, and I will give you rest. *Matt.* xi. 28.

God so loved the world, that he gave his beloved Son, to the end that every one that believed in him



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should not perish, but have everlasting life. *John* iii. 16.

Hear also what St. Paul saith:

This is a true saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what St. John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. 1 *John* ii. 1.

Lift up your hearts:

*Answ.* We will lift them up unto the Lord.

Let us give thanks unto the Lord our God:

*Answ.* It is meet and right so to do.

*Minister.* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty, everlasting God.

*Here shall follow the Proper Preface, if there be any especially appointed; or else immediately shall follow,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we extol and magnify thy glorious name, evermore praising thee,

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and saying, Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

## PROPER PREFACES.

### *Upon Christmas-day.*

BECAUSE thou didst send thy Son into the world, that the world through him might be saved. Therefore with Angels and Archangels and with all the company of heaven, we extol and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

### *Upon Easter-day.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord, who by his death hath destroyed death, and by his rising to life again hath raised us to the hope of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we extol and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord

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God of hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

*Upon Whitsunday.*

ACCORDING to whose most true promise thy Holy Spirit was poured forth upon the Apostles, to lead them into all the truth; giving them both the gift of divers languages, and also boldness, with fervent zeal, constantly to preach the Gospel unto all nations: whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we extol and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

*Then the Minister, standing before the Table, shall say the Prayer following:*

ALMIGHTY God, our heavenly Father, by whose gracious assistance, and for our benefit, thy beloved Son, our Lord Jesus Christ, was obedient even to the death upon the cross; who did institute, and in

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his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again: hear us, we most humbly beseech thee, and grant that we may receive this bread and wine, in grateful remembrance of his voluntary death and sufferings: Who, in the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you: do this in remembrance of me. Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of it: for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

*Here let the Minister break the Bread.*

*Then shall the Minister first receive the communion in both kinds himself; and then proceed to deliver the same to the congregation. And when he delivereth the bread, he shall say:*

Take and eat this in remembrance of Christ.

*And when he delivereth the cup, he shall say:*

Take and drink this in remembrance of Christ.

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*When all have communicated, the Minister shall say as followeth.*

O LORD and heavenly Father, we thy faithful servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; humbly beseeching thee to grant, that by faith in our Lord Jesus Christ, and obedience to thy will, we may obtain the pardon of our sins, and everlasting life.

Here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee. And although we be unworthy through our manifold sins to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service: not weighing our merits, but pardoning our offences, according to thine abundant mercies in Christ Jesus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

*Then shall be said by all present:*

GLORY be to God on high, and in earth peace, good-will towards men. We praise thee, we bless thee, we worship thee, we give thanks to thee for the various manifestations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

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We bless thee for sending thy beloved Son Jesus Christ into the world to save sinners; for exalting him unto thy right hand in heaven; for the gifts and graces of thy Holy Spirit, and for the hope of eternal life.

For thou only art wise, and holy, and good; thou only art the Lord: thou only dost govern all things both in heaven and earth. Therefore, blessing and honour, and glory and power, be unto thee, who sittest upon the throne, through our Lord Jesus Christ, for ever and ever. *Amen.*

*One of these valedictory forms to be used at the discretion of the Minister.*

MAY the God of all grace, who hath called us unto his eternal glory by Christ Jesus, make us perfect, strengthen, settle us. To him be glory and dominion for ever and ever. *Amen.* 1 *Peter* v. 10, 11.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Amen.* *Numb.* vi. 24, 25, 26.

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## THE ORDER

FOR THE

# ADMINISTRATION OF BAPTISM.

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*Note, that there shall be for every Child two or three Sponsors; who may most properly be Parents, or nearest relations.*

HEAR the words of our Saviour Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter, at the 19th verse:

Go ye, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit.

Hear also what St. Peter saith:

The baptism which saveth us is not the putting away the filth of the flesh, but the answer of a good conscience towards God. 1 *Pet.* iii. 21.

Dearly beloved,

Ye have brought this child here to be baptized:

I demand therefore,

Will ye faithfully and earnestly exhort this child to renounce every thing that is evil, the vain pomp

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and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that *he* may not follow nor be led by them?

*Answ.* I will.

Will ye instruct *him* in the Gospel of our Lord Jesus Christ?

*Answ.* I will.

Will ye exhort *him* to keep God's holy will and commandments, and to walk in the same all the days of *his* life?

*Answ.* I will.

*Then shall the Minister take the Child into his hands, and say to the Sponsors:*

Name this Child.

*Then naming it after them, and either dipping it in the water, or sprinkling water upon it, he shall say:*

I baptize thee into the name of the Father, and of the Son, and of the Holy Spirit.

*Or, the following form may be used:*

I baptize thee into the name of Jesus Christ. (See Acts ii. 38; xix. 5.)

Let us pray.

ALMIGHTY and ever-blessed God, by whose provi-

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dence the different generations of mankind are raised up to know thee, and to enjoy thy favour for ever; grant that this child, now dedicated to thee as the disciple of thy Son Jesus Christ our Lord, may be endued with heavenly virtues, and be in the number of those who shall be everlastingly saved through thy mercy. For this end we entreat thy blessing upon these thy servants, who have now solemnly engaged themselves to instruct it in thy holy truth; that they may be enabled to discharge their great trust with diligence and fidelity, and may have the comfort of beholding the fruits of their pious labours in the virtuous improvement of their offspring under their care. Finally, we give thee humble thanks, O heavenly Father, for all of us now assembled before thee, that thou hast vouchsafed to call us to the knowledge of thy grace, and to faith in thee. Increase this knowledge, and confirm this faith in us evermore; that we may be enabled to mortify all our evil and corrupt affections, and daily proceed in all virtue and godliness of living, till we come to that eternal kingdom, which thou hast promised by Christ our Lord. *Amen.*

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*Exhortation to Parents after Baptism.*

Brethren,

THE design of receiving Infants by Baptism into the Church of Christ, is to remind parents of their duty to them in their innocent and helpless age: that they may train them up as his disciples, and the children of God; and that as they have been the instruments of bringing them into this mortal life, they may have the comfort of contributing to their future happiness in a life that will never end.

Remember then that this child belongs to God who gave it you, and intrusts you with it, that it may be educated and fitted for himself: and if through your criminal neglect, or bad example, his reasonable creature be lost, he will require it at your hands.

Instil therefore into *his* tender mind the knowledge, reverence, and love of God, the heavenly Father and Maker of all, and a deep sense of the duty *he* owes to him. Acquaint *him* with his benevolent designs, from the beginning, for the recovery of a degenerate and perishing world to their duty and happiness: and lead *him* to learn the mind and will of God for *his* salvation, from that inestimable

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treasure of wisdom, the holy scriptures, especially the words of Christ and his apostles; and not from the doctrines and inventions of men.

Check the first risings of envy and pride in *his* breast, by teaching *him* humility and a just knowledge of *himself;* that all *he* possesses or hopes for is from God, whose free bounty alone maketh the difference between his creatures. But at the same time inform *him* of the dignity of *his* nature; of the importance of reason, the light of God within *him;* by which *he* is to govern *himself,* to restrain *his* affections, to know that God made *him,* to learn his will, to become like unto him, holy, just, and good. Teach *him,* above all things, to abhor falsehood and lies; and to love and cultivate truth and integrity, which will make *him* amiable in the eyes of all, and acceptable to God. Tell *him* that *he* is to love and do good to all men, because all are equally the children of God with *himself,* and the objects of his fatherly kindness and care: that *he* is not born only for *himself,* but for others; to serve *his* country and mankind by promoting truth and virtue, and the public good.

To this early care of instructing your child, must be added your own invariable good example: that

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*he* at no time be witness to any hasty, passionate, profane words, or unseemly behaviour, inconsistent with virtue and innocence; and that the name of God in particular be never mentioned before *him*, but with the utmost seriousness and reverence: because it is by imitation chiefly that our characters are insensibly formed from our infancy, and the impressions then made are seldom effaced afterwards.

Be therefore thus watchful over this precious charge of heaven committed to you, that it receive no injury in your hands. And sow in *him* betimes these seeds of piety, charity, sincerity, and all goodness; for otherwise the weeds of evil will spring up of course in such a world as this, which it may be difficult afterwards to root out. And although no pains that you can take can ensure success; yet whatever happens, you will have discharged your duty, and not have the guilt and mortifying reflection of having contributed to the ruin and misery of those you love. But if your labours are successful, (and generally true is the wise man's remark, *Train up a child in the way he should go, and when he is old he will not depart from it;*) it will e a source of the highest and purest pleasure and satis-

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faction to you, and you will have the joy of leaving behind you those who may do good in the world when you shall be no more in it.

And may the supreme Father and Governor of all things direct and bless you in the faithful discharge of your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ. *Amen.*

*Where there are other Sponsors who present the Child to be baptized, and not the Parents, the Minister may thus begin the exhortation :*

Ye that have now undertaken the care of this child, which naturally belongs to the parents, must take heed and remember that it is also a child of God, for whom it is to be educated and fitted : and if through your, &c.

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THE

# MINISTRATION OF BAPTISM

*To such as are of riper years, and able to answer for themselves.*

---

HEAR the words of our Saviour Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter, at the 19th verse:

Go ye, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit.

Hear also what St. Peter saith:

The baptism which saveth us, is not the putting away the filth of the flesh, but the answer of a good conscience towards God. 1 *Pet.* iii. 21.

Dearly beloved brother,

You are come here to be baptized:

I demand therefore,

Are you firmly and earnestly resolved to renounce every thing that is evil, the vain pomp and glory of the world, with all covetous desires of the same, and

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the carnal desires of the flesh, so that you will not follow them, nor be led by them?

*Answ.* I am so resolved.

Do you believe Jesus of Nazareth to be the Christ?

*Answ.* I believe it with my whole heart.

Will you be baptized into this faith?

*Answ.* This is my desire.

Will you then obediently keep God's holy will and commandments, and walk in the same all the days of your life?

*Answ.* I will endeavour so to do, God being my helper.

*Then shall the Minister dip him in the water, or pour water upon him, saying,*

I baptize thee into the name of the Father, and of the Son, and of the Holy Spirit.

*Or, the following form may be used;*

I baptize thee into the name of Jesus Christ. (See Acts ii. 38; xix. 5.)

Let us pray.

Our Father, &c. For thine, &c. *Amen.*

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ALMIGHTY and everlasting God, heavenly Father, who spakest in times past unto mankind by thy servants the prophets, but hast most fully manifested thy will and goodness to us in these latter days by thy well-beloved Son Jesus Christ; look down, we pray thee, with an eye of favour upon this person, who hath now been baptized with water, and hath thereby declared himself a member of thy church and chosen family on earth, of which our Lord Jesus Christ is the head: sanctify to him this desire to fulfil all righteousness, that by true repentance and faith being purified from all evil, he may be enabled constantly to walk before thee in virtue and holiness of life.

For this end, assist and bless him in his study of thy holy word, that he may receive thy instructions with meekness and readiness, and follow them; and also may labour to bring others to the knowledge of thy truth, that they may be saved by it.

Give him power and strength to withstand the various temptations, in the midst of which we are placed for our trial and improvement, that he may gain the victory over them. And especially let the glorious prospect of life and immortality, opened



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unto us by the Gospel, make him count all the riches, the pleasures, and greatness of this world as nothing, when they would shake his integrity, or divert him from his obedience to thee: that, going on to add to his faith virtue, to virtue knowledge, temperance, patience, godliness, brotherly-kindness, charity, he may continually improve in the Divine image, and in a meetness and fitness for the future glory and felicity of thy heavenly and eternal kingdom, which of thy great goodness thou hast promised us by Christ our Lord. *Amen.*

### *Exhortation.*

Christian Brother,

You have now made public profession of your faith in Christ, and of your intention to live as becometh his true disciple. And prayer hath been offered up to God for you, that it may please him to strengthen these your good purposes, that, by (your) abiding in Christ and following his doctrine, the heavenly Father may be glorified, and you may bring forth fruit abundantly, promoting the knowledge of truth and virtue in the world.

To accomplish this good work, you are, with diligence and earnest affection for the truth, to search

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the scriptures, which are a deep mine of hidden treasure to those who thus seek for it: wherein fresh stores of Divine wisdom continually open themselves to the pious and honest enquirer, furnishing him with clearer and more extensive knowledge of the will of God and of his duty, and new and powerful motives to the practice of it.

By being baptized, you do not declare yourself of any religious sect or party; but a Christian. For you are baptized into the name of Jesus only: not of Paul, or of Peter, for the Apostles themselves were not lords of our faith; not of Luther, Calvin, or Socinus, * in later times: all of whom, though faithful servants of God, and eminent reformers and teachers in the Christian Church, were fallible mortals, and mistaken in many things; and therefore are to be followed by us no farther than as they followed Christ, our common master, and taught the truth which he taught.

It is our Lord's charge to his Apostles, which belongs also to all his followers, Whosoever shall confess me before men, him will I confess also before

* The Editor cannot allow the name of Socinus to pass, in conjunction with those of Luther and Calvin, without protesting against that profane Heresiarch being acknowledged as "a faithful servant of God," or "an eminent reformer and teacher in the Christian Church."—P. H.

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my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven. *Matt.* x. 32, 33.

You are, therefore, to make open confession and acknowledgment of the divine truth of the Gospel, so far as you have attained, or shall attain, to it; and at no time, through indolence, or the fear of man, or for any worldly consideration whatsoever, are you to dissemble and shrink from it.

If, by the blessing of the heavenly Father, you have escaped from darkness and grievous errors, in which others may be involved, you are to beware and guard against the being elated thereby, so as to think worse of their final state before God, and better of your own, merely on that account. For this will generate an unworthy pride and self-preference, and contempt of those who possess not these advantages. Whereas you ought rather to be the more humble, reflecting that all things are of God; that whatever you enjoy is from his bounty, and no desert of your own; and that it is not the splendour and abundance of his gifts, but the faithful use and application of them for your own personal purification and improvement, and the edification of others, that will make them of any real value to you, or

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recommend you to the favour of God in the end.

And you will always bear in mind, that we cannot be Christ's true disciples, nor is our religion that of the Gospel, if in any respect, and especially if on account of any difference of religious sentiments, it lead us to undervalue, despise, or evil-intreat any of our fellow-Christians. For he hath expressly told us: A new commandment give I unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye love one another. *John* xii. 34, 35.

Finally, forget not the teaching of the Apostle, *that in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature;* that, as Christians, all our knowledge and endowments are only to be esteemed in proportion as they make us wiser and better in our different relations in life, more pious and dutiful to God, more just and kind to others, more strict in the virtuous government of ourselves, our appetites, passions, and affections, and more extensively serviceable to others in their present and future interests.

And may the supreme Father and Governor of

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all things direct and bless you in all your ways, that you may be finally approved by him, and be made a partaker of his heavenly and eternal kingdom, which he hath promised by Christ our Lord. *Amen.*

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## THE FORM

OF

# SOLEMNIZATION OF MATRIMONY.

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*The form of publication of the banns of Marriage.*

I PUBLISH the banns of marriage between M. of ——— and N. of ———. If any of you know cause or just impediment, why these two persons should not be joined together in holy matrimony, ye are to declare it. This is the first [second, or third] time of publication.

*When the persons to be married and their friends are assembled, the Minister shall say :*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this man and this woman in holy matrimony; which is an honourable estate, instituted of God in the time of man's innocency: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee; and it is commended of Saint

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Paul to be honourable among all men. And therefore none ought to engage therein unadvisedly, lightly, or wantonly, but reverently, discreetly, advisedly, soberly, and in the fear of God.

*Then, speaking unto the persons that shall be married, he shall say :*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's word doth allow, are not joined together by God, neither is their matrimony lawful.

*If no impediment be alleged, then shall the Minister say unto the Man :*

M. WILT thou have this woman to thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health, and, forsaking all other, keep thee only unto her, so long as ye both shall live?

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*The man shall answer,*

I will.

*Then shall the Minister say unto the woman :*

N. WILT thou have this man to thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love him, comfort him, honour, and keep him, in sickness and in health, and, forsaking all other, keep thee only unto him, so long as ye both shall live?

*The woman shall answer,*

I will.

*Then shall the Minister say,*

Who giveth this woman to be married to this man?

*Then shall they engage themselves to each other in this manner.*

*The Minister, receiving the woman at her father's or friend's hands, shall cause the man with his right hand to take the woman by her right hand, and to say after him as followeth:*

I, M. take thee N. to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance, and the laws of this land.

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*Then shall they loose their hands, and the woman with her right hand taking the man by his right hand, shall likewise say after the Minister :*

I, N. TAKE thee M. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance, and the laws of this land.

*Then shall they again loose their hands, and the man shall give unto the woman a ring, laying the same upon the book. And the Minister taking the ring shall deliver it unto the man, to put it upon the fourth finger of the woman's left hand. And the man, holding the ring there, and taught by the Minister, shall say,*

WITH this ring I thee wed, in the name of God Most High. *Amen.*

*Then shall they both kneel down, and the Minister shall say,*

Let us pray.

O ETERNAL God, Creator and Preserver of all mankind, giver of all spiritual grace, and author of everlasting life ; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy name : that so these persons may stedfastly

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perform and keep the vow and covenant betwixt them made, and may remain in perfect peace and love together. *Amen.*

*Then shall the Minister join their right hands together, and say,*

Those whom God hath joined together, let no man put asunder.

*Then shall the Minister speak unto the people :*

FORASMUCH as M. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have engaged and pledged themselves each to the other, and have declared the same by giving and receiving a ring, and by joining hands ; I pronounce that they be man and wife together, in the name of God Most High. *Amen.*

*Then shall the Minister say,*

Let us pray.

OUR FATHER, &c. For thine, &c. *Amen.*

*Minister.* O Lord, save thy servant and thy handmaid ;

*Answ.* Who put their trust in thee.

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*Minister.* O Lord, send them help from thy holy place;

*Answ.* And evermore defend them.

*Minister.* Be unto them a tower of strength;

*Answ.* From the face of their enemy.

*Minister.* O Lord, hear our prayer;

*Answ.* And let our cry come unto thee.

*Minister.*

O MERCIFUL God and heavenly Father, bless, we pray thee, these thy servants, and direct them in the way to eternal life; that whatsoever in thy holy word they shall profitably learn, they may in deed fulfil the same. And if it shall be thy good pleasure to raise unto them a family, grant that they may live so long together in godly love and honesty, that they may see their children christianly and virtuously brought up, and, together with them, may be inheritors of thine everlasting kingdom, which thou hast promised by Christ our Lord. *Amen.*

*Then shall he add this blessing:*

THE Lord God Almighty bless, preserve, and keep you; the Lord mercifully with his favour look upon

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you ; and fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

*Exhortation to the parties after Marriage.*

Brethren :

It will become you to consider seriously the sacred and important engagement into which you have now entered. Marriage was ordained for the continuance of the human kind ; and is the union of one man with one woman for their joint happiness, and for the pious education of children, where God gives them. And by the original appointment of God, confirmed by our Saviour, (Gen. ii. 24. Matt. xix. 4, 5, 6.) this union is to be perpetual, to be dissolved only by death. It was intended by the benevolent Parent of mankind to be a source of the purest satisfactions, to soften the unavoidable cares, and increase the innocent pleasures of life, by affording the opportunity of sharing them with a most intimate friend and partner. By Christians in particular it is to be looked upon as a state of perfect indissoluble friendship, in which you are to carry your regards for each other beyond the grave,

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that you may so live in virtue and holiness here, that you may live hereafter in that state, *where there will be no marrying nor giving in marriage, but you will be as the angels in heaven.*

Study then to correct what is amiss in your respective tempers and dispositions, which may disturb your mutual love and peace, and hinder your progressive virtuous improvements. And be severe censors of yourselves: but exact not too much one from the other; and bear with each other's infirmities: for there is nothing perfect here below. None are faultless, but all are to endeavour to become such. Cultivate in yourselves, and in each other, the knowledge and practice of virtue and true religion, as the only foundation of present comfort and future hopes. Study the Scriptures, and the precepts and example of Christ, who alone hath the words of eternal life. And be not extravagant in your expectations from the world; for though it be filled with many innocent joys and pleasures, it is not, nor is intended to be, a place of unmixed prosperity and enjoyment, but a transitory scene of trial and improvement for a better and more enduring state.

The other great end of marriage is for the well

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ordering of families, and right education of children. This is a matter of the highest moment. For families are the nurseries and schools, in which the successive generations of men are to be instructed, and fitted for their different stations and employments in life, to bear their part and burden in it; to be helpful to others, good citizens, useful magistrates, faithful husbands, virtuous wives, patterns of all that is excellent and worthy in every relation. Of a number of families united, nations are composed; and of all of them together, the whole community of mankind. And as these little seminaries are well tutored and governed, or neglected, nations, and the world at large, are happy or otherwise.

Take heed therefore to set an example of piety and virtue yourselves; and then you may with authority require those that belong to you to follow it. Let the God of heaven be acknowledged and worshipped each day in your families. At least let his name and worship not be forgotten in your house, on that day of sacred leisure of his own appointment when first he made mankind, never since repealed. Keep a strict watch over all that depend upon you; and suffer no vice to go unre-

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proved, or to remain in your house persisted in and unamended. For this would be to encourage it, and put a snare before others. By this domestic care, and godly discipline, you may be a blessing to your family, your neighbours, and country: but, which is above all to be valued and sought for, you will be approved by Almighty God, and rank with prophets and apostles in that future world, where, we are told, *they that are wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever.* Dan. xii. 3.

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## THE THANKSGIVING

OF

# WOMEN AFTER CHILD-BIRTH.

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*The woman, at the usual time after her delivery, kneeling down, the Minister shall say unto her :*

FORASMUCH as it hath pleased Almighty God of his goodness to give you safe deliverance, and to preserve you in the great danger of childbirth ; yon shall therefore give hearty thanks unto God, and say :

*Then shall the Minister say,*

*Psalm CXVI.*

I DO love the Lord, &c.

*Or, Psalm CXXVII.*

EXCEPT the Lord, &c.

*Then shall the Minister say,*

Let us pray.

OUR FATHER, &c. For thine, &c. *Amen.*



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*Minister.* O Lord, save this woman thy servant;
*Answ.* Who putteth her trust in thee.
*Minister.* Be thou to her a strong tower;
*Answ.* From the face of her enemy.
*Minister.* Lord, hear our prayer;
*Answ.* And let our cry come unto thee.

*Minister.* Let us pray.

O ALMIGHTY God, the Father of mercies, the God of all consolation; we present unto thee our unfeigned thanks, that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of child-birth. Give her such a due sense, O Lord, of thy kind and gracious dealings with her, that a constant grateful remembrance of thy goodness may dispose her to a cheerful obedience to thy laws: that she through thy help may both faithfully live, and walk according to thy will in this life present; and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

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# THE ORDER

FOR THE

# VISITATION OF THE SICK.

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*The Minister shall begin with saying,*

PEACE be to this house, and to all that dwell in it.

*And he may exhort the sick person after this form, or other like:*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and all things to them pertaining; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly that it is God's visitation. And for what cause soever this sickness is sent unto you; (whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or whether it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father;) know you certainly, that

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if you truly repent of your sins, and bear your sickness patiently, trusting in God's mercy declared by his son Jesus Christ, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the way that leadeth unto everlasting life.

*If he think fit, the Minister may proceed in his exhortation.*

TAKE therefore in good part the chastisement of the Lord: for, (as Saint Paul saith in the twelfth chapter to the Hebrews,) Whom the Lord loveth, he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we may be partakers of his holiness. These words, good brother, are written in holy scripture for our comfort and instruction;

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that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory, before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life.

*Then shall be said the following prayers.*

O LORD, look down from heaven, behold, visit and relieve this thy servant. Look upon *him* with the eyes of thy mercy; give *him* comfort, and sure confidence in thee; support *him* under all the trials of *his* present sickness; relieve *his* pains, if it seem good unto thee; and keep *him* in perpetual peace and safety, through thy great mercy in Christ Jesus our Lord. *Amen.*

ALMIGHTY and everlasting God, Maker of mankind, who dost correct those whom thou dost love, and

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chastise every one whom thou dost receive: we beseech thee to have mercy upon this thy servant visited with thy hand, and grant that *he* may take thy visitation patiently; and fit *him*, O Lord, for whatever in thy wise and righteous providence thou hast appointed for *him:* that he may have cause to glorify thy name for *his* present sufferings, and find that thou, O God, of very faithfulness has caused *him* to be troubled. Hear our prayers, O Lord, and grant our requests, for thy mercies' sake in Christ Jesus our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour, extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him;* that the sense of his weakness may add strength to *his* faith, and seriousness to *his* repentance: that if it shall be thy good pleasure to restore *him* to *his* former health, he may lead the residue of *his* life in thy fear and to thy glory; or else give *him* grace (so) to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting, according to thy gracious promises in Christ Jesus our Lord. *Amen.*

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*A prayer for a sick child.*

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child now lying upon the bed of sickness. Deliver *him* in thy good appointed time from *his* bodily pain, and sanctify this thy fatherly chastisement to him; that if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation: or else receive him to thyself among those who have fallen asleep in the Lord Jesus, and who shall be raised by thee to endless life and happiness at the last day. Grant this, O Lord, for thy mercies' sake in Christ Jesus our Lord. *Amen.*

*A Prayer for a sick Person, when there appeareth small hope of recovery.*

O FATHER of mercies and God of all comfort, our only help in time of need; we fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the

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outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and a firm reliance on thy great mercies in Christ Jesus our Lord; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no work impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance among us. Yet forasmuch as in all appearance the time of *his* dissolution draweth near; so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *he* may, in thy appointed time, be received into thine everlasting kingdom, which thou hast promised by Christ our Lord. *Amen.*

*A commendatory Prayer for a Sick Person at the point of departure.*

O ALMIGHTY God, and Father of mankind, with whom the spirits of just men made perfect shall live for ever: we humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the

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hands of a faithful Creator and most merciful Saviour; most humbly beseeching thee that it may be precious in thy sight. And teach us who survive, in this, and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, according to thy gracious promises by Christ Jesus our Lord. *Amen.*

*A Prayer for Persons troubled in mind or in conscience.*

O Blessed Lord, the Father of mercies, and the God of all comforts; we beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy hand lieth hard upon *him*, and *his* soul is full of trouble. But, O merciful God, who hast written thy holy word for our learning, that we through patience and comfort of thy holy Scriptures might have hope. Give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it anywhere but in thee. Give *him* strength against all *his* temptations,

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and heal all *his* troubles. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from all disquieting fears, and lift up the light of thy countenance upon *him*, and give *him* peace, for thy mercies' sake in Christ Jesus our Lord. *Amen.*

*Concluding Prayer.*

UNTO God's gracious mercy and protection we commit thee. O Lord, bless *him* and keep *him*. O Lord, make thy face to shine upon *him*, and be gracious unto *him*. O Lord, lift up the light of thy countenance upon *him*, and give *him* peace both now and for evermore. *Amen.*

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# THE ORDER

FOR THE

# BURIAL OF THE DEAD.

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*The Minister, meeting the corpse at the entrance of the church-yard, and going before it either into the church, or towards the grave, shall say:*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth, and believeth in me, shall never die. *St. John* xi. 25, 26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord. 1 *Tim.* 6, 7; *Job* i. 21.

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*After they are come into the church, shall he read one or both of the Psalms following.*

*(Psalm XXXIX.)*

I SAID, I will take heed, &c.

*(Psalm XC.)*

LORD, thou hast been our refuge, &c.

*Then shall follow the Lesson, taken out of the fifteenth chapter of the former Epistle of Saint* Paul *to the* Corinthians.

(1 *Cor.* xv. 20.)

Now is Christ risen from the dead, &c.

*When they come to the grave, while the corpse is made ready to be laid into the earth, the Priest shall say :*

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower : he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death : of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased ?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts : shut not thy merciful ears to our prayers ; but

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spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not at our last hour for any pains of death to fall from thee.

*Then, while the earth shall be cast upon the body by some standing by, the Priest shall say:*

FORASMUCH as it hath pleased Almighty God of his great mercy to take unto himself the soul of our dear *brother* here departed, we therefore commit *his* body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ; who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

*Then shall be said:*

I HEARD a voice from heaven, saying unto me, Write, from henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labours.

*Then the Priest shall say:*

Lord, have mercy upon us.

*Answ.* Lord, have mercy upon us.

OUR Father, &c. For thine, &c. *Amen.*

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*Priest.*

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks, for that it hath pleased thee to deliver this our *brother* out of the miseries of this sinful world: beseeching thee that we, with all those that are departed in the true faith of thy holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

*The Collect.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally: who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him: we meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him, as our hope is this our *brother* doth: and that at

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the general resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

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# FORMS

OF

# PRAYER TO BE USED AT SEA.

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*The Morning and Evening service, to be used daily at sea, shall be the same which is appointed in the foregoing book of Common Prayer.*

## *The Collect.*

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

*The following prayer is to be also used in his Majesty's navy every day.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end: be pleased to receive into thy almighty and most gracious protection

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the persons of us thy servants, and the fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto our country, and a security for such as pass on the seas upon their lawful occasions: that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of it, with the fruits of our labours, and with a thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ our Lord. *Amen.*

*Prayers to be used in Storms at sea.*

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; we thy creatures, but miserable sinners, do in this our great distress, with penitent hearts, cry unto thee for help. Save, Lord, or else we perish. We confess, when we have been safe, and have seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments. But now we see how terrible thou art in all thy works of wonder; the



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great God to be feared above all: and therefore we adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us, for thy mercies' sake in Jesus Christ thy Son our Lord. *Amen.*

*Or this.*

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and deliver us from the dreadful danger which now threatens us with destruction. Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy name all the days of our life. Hear, Lord, and save us, of thine infinite mercy and goodness. *Amen.*

*The prayer to be said before a Fight at sea against any enemy.*

O Most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things! Thou sittest in the throne, judging right; and therefore we make our address to thy divine Majesty in this our necessity, that thou wouldest

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take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy penitent servants, begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer. *Amen.*

*Short prayers for single persons that cannot meet to join in prayer with others, by reason of the Fight or Storm.*

*General Prayers.*

LORD, be merciful to us, pardon our sins, and save us for thy mercies' sake.

Thou art the great God that hast made and rulest all things: O deliver us for thy name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

*Special prayers with respect to the Enemy.*

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all

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that fly unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy name's sake.

*Collects of Thanksgiving.*

O Most blessed and glorious Lord God, who art of infinite goodness and mercy, we thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer which we made before thee in our great distress. Even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we now, being in safety, do give all praise and glory to thy holy name, through Jesus Christ our Lord. *Amen.*

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*Or this.*

O MOST mighty and gracious God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast shewed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help them that trust in thee. Thou hast shewed us, how both winds and seas obey thy command; that we may learn even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy name for this thy mercy in saving us, when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger: and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast preserved, may serve thee in holiness and righteousness all the days of our life, according to the Gospel of Jesus Christ our Lord. *Amen.*

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*A Hymn of Praise and Thanksgiving after a dangerous Tempest.*

O Come, let us give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: let the redeemed of the Lord say this; whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our sins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth, so great hath been his mercy towards us.

We found trouble and heaviness; we were even at death's door.

The waters of the sea had well nigh covered us; the proud waters had well nigh gone over our soul.

The sea roared; and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep: our soul melted within us, because of trouble.

Then cried we unto thee, O Lord; and thou didst deliver us out of our distress.

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Blessed be thy name, who didst not despise the prayer of thy servants; but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and still doeth, for the children of men.

Praised be the Lord daily; even the God that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation: God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands; and we will triumph in thy praise.

Blessed be the Lord God; even the Lord God who only doeth wondrous things:

And blessed be the name of his Majesty for ever; and let every one of us say, *Amen, Amen.*

*After Victory or Deliverance from an Enemy.*

*A Psalm or Hymn of Praise and Thanksgiving after Victory.*

If the Lord had not been on our side, now may we

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say; if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up alive, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul: the deep waters of the proud had gone over our soul.

But praised be the Lord, who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We gat not this by our own sword, neither was it our own arm that saved us: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us, the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us, but unto thy name be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

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Our help standeth in the name of the Lord, who hath made heaven and earth.

Blessed be the name of the Lord from this time forth for evermore. *Amen.*

*Then this Collect.*

O ALMIGHTY God, the supreme Governor of the world, in whose hand is power and might, which none is able to withstand; we bless and magnify thy great and glorious name for this happy victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And we beseech thee give us such a sense of this great mercy, as may engage us to a true thankfulness; such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, according to the gospel of Jesus Christ our Lord: through whom be ascribed unto thee for all thy mercies, and in particular for this victory and deliverance, all glory, honour and praise, O Father Almighty, world without end. *Amen.*

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us;

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the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24, 25, 26.

*At the Burial of their Dead at Sea,*

*The foregoing office, for the burial of the dead, may be used; only, instead of these words,* [We therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust,] *say,*

We therefore commit his body to the deep, till the sea shall give up the dead that are in it; in sure and certain hope that there shall be a resurrection to eternal life, of all those who die in the fear and love of God, through our Lord Jesus Christ: who shall change our vile body, that it may be like unto his glorious body, according to the mighty working whereby he is able to subdue all things to himself.

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# COLLECTS,

## TO BE READ AFTER THE THIRD COLLECT, FOR GRACE.

*For Christmas-Day.*

ALMIGHTY God, who didst as on this day send thy beloved Son Jesus Christ into the world, accept our unfeigned thanks for this thine unspeakable gift. We rejoice that in the fulness of time he came into the world, made of a woman, made under the law. Grant that we, being regenerate and made thy children by adoption and favour, may be renewed in the spirit of our minds by the gospel of thy Son. Teach us duly to consider the good purposes for which he appeared among men; and may we wisely improve the blessings conferred upon us through him: that in the last day, when he shall come again in his glorious majesty, we may rise to life eternal. *Amen.*

*For Good-Friday.*

ALMIGHTY and everlasting God, who of thy love to mankind hast sent thy Son, our Lord Jesus Christ

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to suffer death, as on this day, upon the cross, that all mankind may learn of him humility and obedience; mercifully grant that we may both follow the example of his patience and virtue, and also be made partakers of the blessings of his gospel. And as he died on account of the sins of the world, may we hence learn to die unto sin, that we may live unto Christ, and reign with him in his heavenly kingdom.

Merciful Father, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church, that every member of the same in his vocation and ministry may truly and godly serve thee.

And, O Thou who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all orders of men, and take from them all ignorance, hardness of heart, and contempt of thy word, and bring them home to the fold of Christ, that there may be one fold under one shepherd, Jesus Christ our Lord: to whom be glory in all his churches, world without end. *Amen.*

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*For Easter-Day.*

ALMIGHTY God, who, through thine only Son Jesus Christ, hast overcome death, and opened to us the gates of everlasting life; we humbly beseech thee that, as by thy special grace preventing us, thou didst put into our minds good desires; so, by thy continual help, we may bring the same to good effect. And, as thou hast raised up thy Son Jesus Christ from the dead, to die no more, grant that we, being dead to sin, may be raised with him to newness of life, and with him inhabit the realms of bliss for evermore. *Amen.*

*For Ascension-Day.*

GRANT, we humbly beseech thee, Almighty God, (that) like as we do believe thy only-begotten Son, our Lord Jesus Christ, to have ascended as on this day into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, when time shall be no more. *Amen.*

*For Whit-Sunday.*

O GOD, who, as at this time, didst teach the hearts of thy faithful people by sending to them the light

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of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in thy aid and comfort, through Jesus Christ our Lord. *Amen.*

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# PRAYERS

AND

# THANKSGIVINGS.

*Prayers and Thanksgivings upon several occasions, to be used before the two final prayers of Morning and Evening Prayer.*

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*For Rain.*

O God, our heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour. And grant that we may shew forth our thankfulness to thee by a sincere obedience to thy holy laws, which thou hast taught us by Christ our Lord. *Amen.*

*For Fair Weather.*

O Almighty Lord God, who for the sin of man didst once drown all the world, except eight persons,

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and afterward of thy great mercy didst promise never to destroy it so again: we humbly beseech thee, that although we for our iniquities have deserved a plague of rain and waters; yet, upon our true repentance, thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, now and for ever. *Amen.*

*In the time of Dearth and Famine.*

O God, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people: and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may, through thy goodness, be mercifully turned into plenty; that we may be preserved to glorify thy name for this, and for all thy mercies to us, through Christ Jesus our Lord. *Amen.*

*In the time of War and Tumults.*

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners,

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and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies: suffer them not to be thy scourge unto us, but scatter them by thy almighty hand, and defeat all their attempts against us; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory. *Amen.*

*In the time of any common Plague or Sickness.*

O ALMIGHTY God, who in thy just displeasure didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also in the time of king David didst slay with the plague of pestilence threescore and ten thousand, and yet, remembering thy mercy, didst save the rest: have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then command the destroying angel to cease from punishing, so it may now please thee, upon our penitent and humble supplication, to withdraw from us this plague and grievous sickness, through thy mercies in Christ Jesus our Lord. *Amen.*



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*For Rain.*

O God, our heavenly Father, who by thy gracious providence dost cause the rain to descend upon the earth, that it may bring forth fruit for the use of man; we give thee humble thanks, that it hath pleased thee in our great necessity to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy name, through thy great mercies in Christ Jesus our Lord. *Amen.*

*For fair Weather.*

O Lord God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather: we praise and glorify thy holy name for this thy mercy; and will always declare thy loving-kindness from generation to generation. Unto thee be glory through Jesus Christ for ever and ever. *Amen.*

*For Plenty.*

O Most merciful Father, who of thy gracious goodness hast heard the devout prayers of thy people,

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and turned our dearth and scarcity into plenty and abundance: we give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory, and our comfort. *Amen.*

*For Peace and Deliverance from our Enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; we yield thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer. *Amen.*

*For restoring public Peace at Home.*

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in an house, and stillest the outrage of a violent and unruly people; we bless thy holy name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us: most humbly beseech-

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ing thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these and all other thy mercies towards us, through Jesus Christ our Lord. *Amen.*

*For deliverance from the Plague, or other common Sickness:*

O Lord God, against whom we have greatly sinned, and who mightest justly have consumed us by thy late heavy and dreadful visitation; and now in the midst of judgment remembering mercy, hast redeemed us from the brink of destruction: we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the congregation of thy people, through Jesus Christ our Lord. *Amen.*

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# MORNING PRAYER

FOR A

# FAMILY.

---

O God, our Creator and heavenly Father, the giver of all good, upon whom we depend now and for ever:

Under an awful sense of thy constant presence with us, we thy creatures and thy servants are assembled together, to thank thee for thy common blessings and undeserved goodness to us, and particularly to acknowledge the watchful care of thy good providence, by which we have been preserved during the defenceless hours of the night, and brought in health and safety to the light of another day.

Thy mercies, O God, are renewed unto us every morning. Let our gratitude and dutiful obedience to thy holy laws bear some proportion to thy favours, that we may be a family fearing thee and

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glorifying thy name among men, by our virtuous and godly behaviour.

We desire to set thee our God before us in all our ways, that thy blessing may go along with us in our several employments, and that we may never undertake any thing that we dare not beg of thee to prosper.

If it be consistent with thy wise and good designs for us, we pray that we may be preserved from all dangers and sad accidents, and continued in health. But as we know not what is best for us, we would therefore refer our outward estate wholly to thee, and be solicitous only to be kept from the ways of sin, and to be carried forward in the paths of virtue and holiness which lead to thee and thy favour.

Make us sincere in heart, and uncorrupt before thee, and just and upright in all our dealings with our fellow-creatures; and dispose us to acts of kindness towards them, to share in their distresses and relieve them, and to rejoice in and embrace all opportunities of doing them good, especially of promoting their eternal happiness.

Assist us also in the just government and subjection of our inferior appetites and passions to the

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laws of reason and true religion, and make us moderate in the use of lawful things, that we may be kept at the greatest distance from what is unlawful and sinful.

It hath pleased thee, the sovereign Disposer of all things, to appoint the different orders and ranks of men for wise purposes of public good. Enable us all to be useful in our several stations and capacities, and to discharge our duty towards each other with diligence and fidelity; not with eye-service, but fearing thee, O God, who seest in secret, and wilt reward thy servants in the future world, where greater piety and virtue will make the only difference in the rank of thy creatures one from the other.

These our humble requests we offer unto thee, O Father supreme, as the disciples of thy Son, Jesus Christ our Lord; whose holy example we ardently desire to follow, and in whose perfect form of words we conclude these our prayers for ourselves and others.

Our Father, &c. For thine, &c. *Amen.*

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# EVENING PRAYER

FOR A

# FAMILY.

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O ETERNAL, ever-blessed Lord God, our constant preserver and benefactor, by whose goodness we are brought to the close of another day; we thank thee for this and all thy mercies.

It is thy gracious design, O God, in lengthening our days, to give us space for repentance, and for improvement in every thing holy and good, that we may be fitted for perfect and durable happiness with thee.

If we have this day overcome temptations to evil, if we have in any respect obeyed thy holy will, and done good in the world, unto thee be the praise. But we take shame to ourselves that we have hitherto profited so little by thy forbearance and continuance of us in life. With unfeigned sorrow we confess our sins before thee, seeking forgiveness

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at thy hands. And we thank thee, O Father of mercies, for the assurance of thy free pardon and acceptance, upon forsaking our sins, which thou hast afforded us by our Lord Jesus Christ.

Help us to correct and amend whatever has been amiss in our conduct and dispositions; and preserve us from falling into any former sins, of all which we now sincerely repent before thee, that we may grow wiser and better by our past miscarriages. And for this end, let the example of Jesus, thy holy and beloved Son, and our Lord and Master, be always before us, that we may follow him in his piety, integrity, purity, meekness, humility, and zeal for the good of others, and be approved by thee, at the last, as his true disciples; that when he, who is our life, shall appear again at the end of the world, we also may appear with him in glory.

With a sincere desire for the happiness of our fellow-creatures, we offer up our prayers for them unto thee, who art the common Father of all. Continue the care of thy good providence over the nations that unhappily know not thee; and raise up chosen instruments to carry amongst them the knowledge of thee the only true God, and of Jesus Christ the messenger of thy truth to men.

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Reform the sad errors of the Christian world; grant that the worship of thee, O Father, in spirit and truth, established by thy Son Jesus Christ, may everywhere be restored; that thy moral laws may not be rendered ineffectual by human devices, and false notions of religion set-up instead of them; nor the progress of thy holy gospel be stopped and hindered by the wicked lives and scandalous behaviour of those who profess it. Put an end to all usurpation of thy authority, and imposition upon the consciences of men. Let all animosities cease among Christians for diversities of opinion; and unite all in sincere obedience to thy laws, and in good-will and kindness one to another.

Bless our Sovereign the King, and all that are in authority under him; that they may be wise and faithful to promote the public happiness, and that the people may lead quiet and peaceable lives in all godliness and honesty. Visit and relieve all that are in misery and under affliction; and assist all thy creatures in their several trials to which thou exposest them in this uncertain world, that they may be sanctified by them, and qualified for higher degrees of happines with thee.

Extend thy goodness particularly to our relations

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and friends; enable them to withstand the temptations of the world, and lead them on in the ways of virtue and holiness unto everlasting life.

And now, O Lord, we recommend ourselves and all that belong to us, unto thy care and protection this night. Defend us from all dangers and distressful accidents, and give us quiet and refreshing sleep, which may fit us for the duties of the following day. And make us ever mindful of that time which is hastening upon us, when we shall make our bed in the grave; that we may never live in such a state in which we may fear to die. Hear and accept us, O God, as the disciples of thy Son Jesus Christ; who hath taught us to address ourselves unto thee our Father alone, and in whose comprehensive prayer we sum up all our wants.

Our Father, &c. For thine, &c. *Amen.*

FINIS.

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# PSALMS

FOR

# PUBLIC WORSHIP

COLLECTED

*FROM VARIOUS AUTHORS.*

---

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# PSALMS

FOR

# PUBLIC WORSHIP.

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PSALM I. (S. M.)

*The Church is the honour and safety of a Nation.*

GREAT is the Lord our God.

PSALM II. (L. M.)

*Delight in the Worship of God.*

GREAT God! attend, while Zion sings.

PSALM III. (L. M.)

*All nations called upon to praise God the Creator.*
*A plain translation of Psalm C.*

YE nations round the earth, rejoice.

PSALM IV. (L. M.)

*A Paraphrase of the same.*

BEFORE Jehovah's awful throne.

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PSALM V. (C. M.)

*The Vanity of Man as mortal.*

TEACH me the measure of my days.

PSALM VI. (L. M.)

*A Psalm for the Lord's Day.*

SWEET is the work, my God, my King.

PSALM VII. (C. M.)

*Breathing after Holiness.*

O THAT the Lord would guide my ways.

PSALM VIII. (C. M.)

*A Church Established.*

ARISE, O King of grace, arise.

PSALM IX. (L. M.)

*Safety in public Diseases and Dangers.*

HE that hath made his refuge God.

PSALM X. (C. M.)

*Breathing after Heaven.*

RETURN, O God of love, return.

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PSALM XI. (S. M.)

*The Frailty and Shortness of Life.*

ALAS, the brittle clay.

PSALM XII. (L. M.)

*The Divine Perfections.*

GREAT God! thy glories shall employ.

PSALM XIII. (C. M.)

*The Immutability of God.*

THROUGH endless years thou art the same.

PSALM XIV. (L. M.)

*God Incomprehensible.*

CAN creatures, to perfection, find?

PSALM XV. (L. M.)

*The All-Seeing God.*

LORD, thou hast search'd and seen us through.

PAUSE I.

COULD we so false, so faithless prove?

PAUSE II.

THE veil of night is no disguise.



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PSALM XVI. (L. M.)

*To God the Creator.*

GREAT First of beings! mighty Lord.

PSALM XVII. (C. M.)

*To God the Creator of Mankind.*

GOD of our lives, whose bounteous care.

PSALM XVIII. (C. M.)

*The Goodness of God.*

SWEET is the mem'ry of thy grace.

PSALM XIX. (L. M.)

*The daily Goodness of God.*

GREAT God! how endless is thy love!

PSALM XX. (L. M.)

*The Goodness of God unchangeable.*

ETERNAL source of ev'ry joy.

PSALM XXI. (C. M.)

*The Eternal Dominion of God.*

GREAT God! how infinite art thou!

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PSALM XXII. (S. M.)

*God's Universal Dominion.*

THE Lord, the sov'reign King.

PSALM XXIII. (L. M.)

*The Goodness and Mercy of God.*

BLESS, O our souls, the living God!

PSALM XXIV. (S. M.)

*The same.*

O BLESS the Lord, our souls!

PSALM XXV. (S. M.)

*Divine Mercy.*

GREAT God, we sing thy praise.

PSALM XXVI. (C. M.)

*God kind and merciful.*

LET ev'ry tongue thy goodness speak.

PSALM XXVII. (C. M.)

*The Compassion of God.*

O THOU, the wretched's sure retreat.

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PSALM XXVIII. (C. M.)

*The Wisdom of God in his Works.*

SONGS of immortal praise belong.

PSALM XXIX. (P. C.)

*The same.*

GREAT God, the heav'n's well-order'd frame.

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*Divine Providence.*

THROUGH all the various shifting scene.

PSALM XXXI. (L. M.)

*The Perfections and Providence of God.*

HIGH in the heavens, eternal God.

PSALM XXXII. (C. M.)

*The same.*

THY mercies, Lord, beyond the rounds.

PSALM XXXIII. (L. M.)

*Confidence in the Divine Protection.*

THE Lord my pasture shall prepare.

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On thee, O God! we still depend.

PSALM XXXV. (C. M.)

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Great God! to thee our grateful tongues.

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PSALM XLI. (P. M.)

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GIVE thanks to God most high.

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*** The Editor of the FRAGMENTA LITURGICA presumes to cast himself on the kind indulgence of his readers for the correction of the following *Errata* in two or three portions of the work; attributable, as they are, not so much to press of time, or the confusion arising from so many Formularies so nearly resembling one another, as to his own state of health as the latter sheets were passing through the press.

I. IN THE GENERAL INTRODUCTION.

p. xiv, l. 22; *for* admiration, *read* approbation.
p. lxi, l. 8; *for* suffrages, *read* sentences.
p. lxii, l. 15; *for* 1800 *read* 1807.
p. lxxv, l. 12; *for* Sidney Curzon Roper, *read* Sidney Roper Curzon.

A correspondent suggests whether the Scottish office of 1800 was not edited by Bishop Skinner, and that of 1807 by his son of Forfar. (p. lviii.)

Another correspondent undertakes to deny authoritatively that Grant's office of 1844 was denied the sanction of the Primus. (p. lx)

II. OFFICE OF K. EDWARD VI. (Vol. I.)

p. 135, l. 18; *for* life everlasting, *read* everlasting life.
„ l. 22; *for* this world, *read* the world.

III. COMMUNION-OFFICE OF 1743. (Vol. V.)

p. 147, l. 13; *for* he also, *read* also he.
p. 165; The *note* belongs to the same words, p. 159.

IV. COMMUNION-OFFICE OF 1764. (Vol. V.)

p. 207, l. 17; *for* alms, *read* alms and oblations.

V. COMMUNION-OFFICE OF 1800. (Vol. V.)

Imprint of Title; *for* CHALMERS, *read* J. CHALMERS.
p. 258, l. 1; *for* and to his, *read* and his.
p. 260, l. 19; *for* toward, *read* towards.
p. 265, l. 5; (margin) *for* Celebrator *read* Presbyter.
p. 267, l. 9; *for* Jesus, *read* Jesus Christ.
p. 273, l. 4, 10; *for* soul and body *read* body and soul.

(Of these, the *second* and *third* are variations belonging to the edition of 1807.)

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